Application :	09/682	6/8 Examiner : _	Bui	GAU:	2642
From:	DP	Location: (I	DC FMF FDC	Date:	2642 3/1/06
Tracking #: <u>epm 09/682,6</u> 18 Week Date: <u>/2/19/05</u>					
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	□ 1449		Continuing Data		
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	□ 312				
	SPEC				
[RUSH] MESSAGE: Aftn: Chief Draftsperson:					
[RUSH] MESSAGE: Aftn: Chief Draftsperson: Figs. 7, 8, 11 and 12 Contains shaded background, please provide clearer copy of Drawingo sheets.					
provide clearer copy of prawings sheets.					
$\mathcal{A}$					
Thank you.					
[XRUSH] RESPONSE:					
Prawing corrected					
<del> </del>					
INITIALS: OBY					

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04







